

Subject card

Subject name and code	Islam and its trends - sources, PG_00179460						
Field of study	Religious Studies						
Date of commencement of studies	October 2025		Academic year of realisation of subject		2025/2026		
Education level	Master's studies		Subject group		Obligatory subject group in the field of study Optional subject group Subject group related to scientific research in the field of study		
Mode of study	full-time studies		Mode of delivery		at the university		
Year of study	1		Language of instruction		Polish		
Semester of study	1		ECTS credits		3.0		
Learning profile	academic		Assessment form		credit		
Conducting unit	Division of Religious Studies -> Institute of Anthropology -> Faculty of History -> Rector						
Name and surname of lecturer (lecturers)	Subject supervisor		dr Zbigniew Landowski				
	Teachers						
Lesson types	Lesson type	Lecture	Tutorial	Laboratory	Project	Seminar	SUM
	Number of study hours	30.0	0.0	0.0	0.0	0.0	30
	E-learning hours included: 0.0						
Learning activity and number of study hours	Learning activity	Participation in didactic classes included in study plan		Participation in consultation hours		Self-study	SUM
	Number of study hours	30		2.0		45.0	77
Subject objectives	Wprowadzenie studentów w studia źródłoznawcze nad islamem: święte księgi islamu. Koran i sunna, święte teksty szyizmu i odłamów sufizmu. Języki źródeł islamu: arabski, perski, turecki osmański i ich dialekty.						

Learning outcomes	Course outcome	Subject outcome	Method of verification
	[RELMU2_W03] Has structured detailed knowledge in selected areas of cultural knowledge; has in-depth knowledge of selected religious traditions and collective forms of religious life and spirituality	Has structured detailed knowledge in selected areas of cultural knowledge; has in-depth knowledge of selected traditions P7U_W P7S_WG	[SW1] oral statement/conversation/discussion
	[RELMU2_U05] Writes essays/multimedia presentations and monographic papers based on self-selected literature, taking into account the contemporary state of knowledge in religious studies	writes essays/multimedia presentation and monographic studies on the basis of independently selected literature, taking into account the contemporary state of knowledge in the field of religious studies P7U_U P7S_UW	[SU2] presentation/project/paper/report
	[RELMU2_W09] Has a thorough knowledge of the methods of interpreting a religious text	Has a thorough knowledge of methods of interpreting religious text P7U_W P7S_WG	[SW4] test/exam - oral or written
	[RELMU2_K04] Actively participates in activities to preserve and update cultural heritage; establishes contacts with cultural institutions; is able to communicate in a competent and cultured manner; is able to use acquired knowledge while observing ethical principles	is able to communicate in a competent and cultured way; is able to use the acquired knowledge while observing ethical principles P7U_K P7S_KO P7S_KK	[SK1] oral statement/conversation/discussion
	[RELMU2_W05] Knows religious terminology in the chosen language of the religious tradition	has a thorough knowledge of methods of interpreting religious text P7U_W P7S_WG	[SW1] oral statement/conversation/discussion
	[RELMU2_U04] Independently interprets religious texts, comments on and confronts data from different texts	Independently interprets religious texts, comments on and confronts data from various texts P7U_U P7S_UW P7S_UU.	[SU1] oral statement/conversation/discussion
Subject contents	1-3 Introduction: pre-Quranic revealed canonical sacred texts of Islam. 5-9 Quran 10-13 Sunnah. 14 Shiite sacred texts. 15 Sacred texts of other Islamic factions.		
Prerequisites and co-requisites			
Assessment methods and criteria	Subject passing criteria	Passing threshold	Percentage of the final grade
	oral examination	50.0%	100.0%
Recommended reading	Basic literature	Armour R., Islam, chrześcijaństwo i Zachód, tł. I. Nowicka, Kraków 2004; Cardini F., Europa a islam, tł. B. Bielańska, Kraków 2006; Cook M., Koran, tł. K. Pachniak, Warszawa 1999; Danecki J., Podstawowe wiadomości o islamie, t. 1-2, Warszawa 2002; Danecki J., Arabowie, Warszawa 2001; Dziekan M.M., Arabowie. Słownik encyklopedyczny, Warszawa 2001; Duda D., Terroryzm islamski, Kraków 2002;	

	Supplementary literature	Halliday F., Islam i mit konfrontacji, tł. R. Piotrowski, Warszawa 2002; Hourani A., Historia Arabów, tł. J. Danecki, Gdańsk 1995; Koran. Z arabskiego przełożył i komentarzem opatrzył Józef Bielawski, Warszawa 1986; Kulwicka-Kamińska J. Kamiński I., Islam po polsku, Poznań 2007; Lewis B., Bliski Wschód, tł. K. Mędrzecki, Warszawa 1998; Machut-Mendecka E., Oblicza współczesnego islamu, Warszawa 2003; Madeyska D., Historia świata arabskiego, Warszawa 1999; Mrozek-Dumanowska A. (red.), Islam a demokracja, Warszawa 1999; Nasr S.H., Idee i wartości islamu, tł. J. Danecki, Warszawa 1988; Nosowski J., Przepisy prawne Koranu, Warszawa 1971; Parzymies A., (red.), Islam a terroryzm, Warszawa 2003; Parzymies A., (red.), Muzułmanie w Europie, Warszawa 2005; Robinson F., Historia świata islamu, tł. J.W. Kozłowska, Warszawa 2001; Rodinson M., Mahomet, Warszawa 1994; Said E.W., Orientalizm, tł. W. Kalinowski, Warszawa 1991; Sjukijainen Ł.R. i in., Prawo muzułmańskie. Struktura i podstawowe instytucje, tł. K. Piasecki, Warszawa 1990; Święty Koran. Tekst arabski i tłumaczenie polskie, Islamabad 1990; Walther W., Kobieta w Islamie, tł. J. Szymański, Warszawa 1982; Wąs A., Bracia Muzułmanie w Jordanii, Lublin 2006;
	eResources addresses	
Example issues/ example questions/ tasks being completed	How did Imam Ali Ibn Abu Talib address iconoclasm in his texts?	
Work placement	Not applicable	

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