University of Gdańsk

Subject card

Subject name and code	WPiA - Religious and ideological diversity and finances, PG_00179150					
Field of study	History					
Date of commencement of studies	October 2025		Academic year of realisation of subject		2025/2026	
Education level	Bachelor's studies		Subject group			
Mode of study	full-time studies		Mode of delivery		e-learning	
Year of study	1		Language of instruction		Polish Polish	
Semester of study	2		ECTS credits		2.0	
Learning profile	academic		Assessment form		credit	
Conducting unit	Faculty of Law and Administration -> Rector					
Name and surname of lecturer (lecturers)	Subject supervisor		dr hab. Dorota Maśniak			
	Teachers		dr Dawid Rogoziński			
Lesson types	Lesson type	Lecture	Tutorial	Laboratory	Project	Seminar	SUM
	Number of study hours	30.0	0.0	0.0	0.0	0.0	30
	E-learning hours included: 30.0						
Learning activity and number of study hours	Learning activity	Participation in didactic classes included in study plan		Participation in consultation hours	Self-study		SUM
	Number of study hours	30		0.0	20.0		50
Subject objectives	The aim of the course is to understand the impact of religious and worldview diversity on the functioning of financial markets and institutions. Participants will gain knowledge about the specific beliefs and values that influence attitudes towards saving, investing, borrowing, and ethical considerations in financial activities. The course aims to develop competencies in analyzing various cultural and religious perspectives within finance and to equip students with skills to tailor financial services to meet the needs of diverse social groups.					

Learning outcomes

Course outcome	Subject outcome	Method of verification
	students will be able to: - Identify core religious and worldview beliefs influencing financial behaviors. - Analyze the impact of different religious systems on the functioning of financial markets and institutions. - Critically evaluate ethical aspects of financial activities from religious and worldview perspectives. - Design and propose financial solutions tailored to the needs of various religious and worldview groups. - Use knowledge of religious and worldview diversity in analyzing and assessing financial policies and products.	[SW4] test/exam - oral or written [SW1] oral statement/ conversation/discussion [SW2] presentation/project/paper/ report [SU1] oral statement/conversation/ discussion [SU2] presentation/project/paper/ report [SU3] text preparation/written work [SU4] test/exam - oral or written [SK1] oral statement/conversation/ discussion [SK2] presentation/project/paper/ report [SK3] text preparation/written work [SK4] test/exam - oral or written [SK8] observation of student's independent or team work

Subject contents	1. Introduction to Religious and Worldview Diversity in the Context of Finance 2. Fundamentals of religions and worldviews and their influence on economics and finance 3. Religious ethics and their determinants in financial activities 4. Islam and finance: principles of Sharia and Sharia-compliant financial products 5. Christianity and Judaism ethical values and their impact on finance 6. Hinduism, Buddhism, and other religions approaches to property, saving, and investing 7. Diversity of worldviews and religions in access to financial services and market inclusivity 8. Ethical investing and financing aligned with religious values 9. Examples of financial institutions and projects supporting religious and worldview diversity 10. Contemporary challenges and future prospects for integrating religious and worldview diversity into the financial sector		
Prerequisites and co-requisites			
Assessment methods and criteria	Subject passing criteria	Passing threshold	Percentage of the final grade
	written exam	51.0%	100.0%
Recommended reading	Basic literature	*Bonca M. A., Islamskie instrumenty finansowe, Warszawa 2010.* *Czerniak A, Symptomy kryzysu globalnego a etyka gospodarcza religii światowych. Analiza porównawcza bankowości islamskiej i bankowości klasycznej w kontekście kryzysu finansowego, Szkoła Główna Handlowa w Warszawie, Warszawa 2010.* *Kurkliński L., Kulturowo-religijny stosunek do bankowości a wielkie religie świata, Annales. Etyka w życiu gospodarczym 2015, vol. 18, nr 3, s. 45-58* *Botticini M., Z. Eckstein, Religious Norms, Human Capital, and Money Lending in Jewish European History [w:] The Oxford Handbook of the Economics of Religion, Online Publication, September 2012*	
	Supplementary literature	*Al-Kaber M., TECHNIKI FINANSOWE BANKÓW ISLAMSKICH, OPTIMUM. STUDIA EKONOMICZNE NR 3 (63) 2013.* *Adamek J., PLS i jego odwzorowanie w produktach bankowości islamskiej na przykładzie kontraktu musharakah, Prace Naukowe Uniwersytetu Ekonomicznego we Wrocławiu, nr 16/2008.* *Iannaccone L.R., Introduction to the Economics of Religion, Journal of Economic Literature 1998, vol. 36, no. 3.* *Szołtun A., Systemy bankowe w Azji Południowo-Wschodniej, Materiały i Studia NBP 2002, nr 141.*	
	eResources addresses		
Example issues/ example questions/ tasks being completed	no		
Work placement	Not applicable		