

Subject card

Subject name and code	Sociology of religion - lecture, PG_00200687						
Field of study	Religious Studies						
Date of commencement of studies	October 2026	Academic year of realisation of subject				2028/2029	
Education level	Bachelor's studies	Subject group				Obligatory subject group in the field of study Humanistic-social subject group	
Mode of study	full-time studies	Mode of delivery				at the university	
Year of study	3	Language of instruction				Polish	
Semester of study	5	ECTS credits				2.0	
Learning profile	academic	Assessment form				exam	
Conducting unit	Division of Social Anthropology -> Institute of Sociology -> Faculty of Social Sciences -> Rector						
Name and surname of lecturer (lecturers)	Subject supervisor		dr Krzysztof Ulanowski				
	Teachers						
Lesson types	Lesson type	Lecture	Tutorial	Laboratory	Project	Seminar	SUM
	Number of study hours	30.0	0.0	0.0	0.0	0.0	30
	E-learning hours included: 0.0						
Learning activity and number of study hours	Learning activity	Participation in didactic classes included in study plan		Participation in consultation hours		Self-study	SUM
	Number of study hours	30		2.0		18.0	50
Subject objectives	The classes are intended to expand the student's knowledge of the basics of the social phenomenon of religion, its social function and role in the life of an individual and society. To a no lesser extent, they are intended to define the civilizational phenomenon of religiosity and its different assessments depending on the method of social analysis.						

Learning outcomes	Course outcome	Subject outcome	Method of verification
	[RELL3_W02] Has a structured, advanced general knowledge, including terminology, theoretical issues and methodology in the cultural and religious sciences	Has sufficient knowledge about man as an entity constituting social structures and the influence of religion and culture on it.	[SW4] test/exam - oral or written
	[RELL3_W06] Knows and understands to an advanced degree the interrelationship of cultural and religious studies with other humanities and social sciences	The student is aware of the numerous connections between cultural and religious studies and other humanities disciplines.	[SW4] test/exam - oral or written
	[RELL3_K03] Is willing to acknowledge and respect different points of view determined by different religious, national and cultural backgrounds	the student is full of respect for other religions and understands the ethical and religious conditions underlying different views.	[SK4] test/exam - oral or written
	[RELL3_U05] Can prepare written work in Polish and in a chosen foreign language, using professional terminology and scientific equipment correctly	Is able to prepare written works on the field of religion and culture, as well as oral statements in Polish and a selected foreign language, correctly using professional terminology and scientific apparatus.	[SU4] test/exam - oral or written
	[RELL3_U04] Be able to define, explain and correctly use, orally and in writing, professional terms from the fields of cultural and religious sciences, history and philosophy, both in their work on selected topics and in their dissemination activities.	Is able to correctly use professional terminology in the field of cultural and religious studies in scientific and popular science issues.	[SU4] test/exam - oral or written
	[RELL3_W09] Knows and understands the basic economic, legal, ethical and other conditions of professional activity at the interface between different religions, including the basic concepts and principles of industrial property protection and copyright law	Understands basic religious issues in different belief systems and the resulting ethical principles. Knows what copyright is.	[SW4] test/exam - oral or written
[RELL3_W01] Has advanced knowledge of the place and significance of the humanities in the system of sciences, their terminology, subject and methodological specificities	Has advanced knowledge of the place and importance of the humanities in the system of sciences, their terminology, subject and methodological specificity.	[SW4] test/exam - oral or written	
Subject contents	Sociology of religion and other sciences of religion; religious or sociological discipline. Sociological definitions of religion. Tasks of the sociology of religion seen from a theoretical and practical perspective. Classic and contemporary theories of the sociology of religion: A. Comte, H. Spencer, K. Marx, M. Weber, E. Durkheim, T. Parsons, P. Berger, T. Luckmann. Overview of the main historical forms of religion: primary, ancient, great religions of the East and West, modern religious movements the most representative examples. An attempt to define individual religions using selected sociological theories.		
Prerequisites and co-requisites	Have a basic knowledge about a society.		
Assessment methods and criteria	Subject passing criteria	Passing threshold	Percentage of the final grade
	exam	60.0%	100.0%
Recommended reading	Basic literature	G. Kehrler, Introduction to the Sociology of Religion, Kraków 1996W. Piwowarski, Sociology of religion. Anthology of texts, Kraków 2007P. Berger, The Holy Canopy, Kraków 1997.M. Libiszowski-Zółtkowska, J. Mariański, Lexicon of Sociology of Religion. Phenomena research theories, Warsaw 2004.	
	Supplementary literature	E. Barker, New religious movements, Kraków 2002K. Leszczyńska, Z. Pasek, New spirituality in monocultural and pluralistic societies, Kraków 2008;Th. Luckmann, The Invisible Religion, Kraków 1996.P. Berger, The Holy Canopy, Kraków 1997.	
	eResources addresses		
Example issues/ example questions/ tasks being completed	Mutual cooperation and coherence of socio-religious processes. Understanding the threat to contemporary relations between religion and society. New religious and spiritual movements. Traditional and modern influences of external religions. Spirituality and secularization.		
Work placement	Not applicable		

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