

**Subject card**

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|----------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|-----------------|-------------------------------------|------------------------------------------------|------------|-----|
| <b>Subject name and code</b>                       | Health and Safety - extended, PG_00201402                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                          |                 |                                     |                                                |            |     |
| <b>Field of study</b>                              | Water Management and Protection of Water Resources                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                          |                 |                                     |                                                |            |     |
| <b>Date of commencement of studies</b>             | October 2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>Academic year of realisation of subject</b>           |                 |                                     | 2026/2027                                      |            |     |
| <b>Education level</b>                             | Bachelor's studies                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>Subject group</b>                                     |                 |                                     | Obligatory subject group in the field of study |            |     |
| <b>Mode of study</b>                               | full-time studies                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>Mode of delivery</b>                                  |                 |                                     | e-learning                                     |            |     |
| <b>Year of study</b>                               | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>Language of instruction</b>                           |                 |                                     | Polish                                         |            |     |
| <b>Semester of study</b>                           | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>ECTS credits</b>                                      |                 |                                     | 0.0                                            |            |     |
| <b>Learning profile</b>                            | practical                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>Assessment form</b>                                   |                 |                                     | credit                                         |            |     |
| <b>Conducting unit</b>                             | Biuro Bezpieczeństwa Pracy i Ochrony Zdrowia -> Zastępca Kanclerza ds.HR -> Kanclerz -> Rector                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                          |                 |                                     |                                                |            |     |
| <b>Name and surname of lecturer (lecturers)</b>    | <b>Subject supervisor</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                          | mgr Anna Krupa  |                                     |                                                |            |     |
|                                                    | <b>Teachers</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                          |                 |                                     |                                                |            |     |
| <b>Lesson types</b>                                | <b>Lesson type</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Lecture                                                  | Tutorial        | Laboratory                          | Project                                        | Seminar    | SUM |
|                                                    | <b>Number of study hours</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 4.0                                                      | 0.0             | 0.0                                 | 0.0                                            | 0.0        | 4   |
|                                                    | E-learning hours included: 4.0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                          |                 |                                     |                                                |            |     |
| <b>Learning activity and number of study hours</b> | <b>Learning activity</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Participation in didactic classes included in study plan |                 | Participation in consultation hours |                                                | Self-study | SUM |
|                                                    | <b>Number of study hours</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 4                                                        |                 | 0.0                                 |                                                | 4.0        | 8   |
| <b>Subject objectives</b>                          | Training in the principles of health and safety of education.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                          |                 |                                     |                                                |            |     |
| <b>Learning outcomes</b>                           | Course outcome                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                          | Subject outcome |                                     | Method of verification                         |            |     |
| <b>Subject contents</b>                            | <ul style="list-style-type: none"> <li>- selected legal issues;</li> <br/> <li>- obligations of the student and doctoral student in the field of BiHK;</li> <br/> <li>- rules for participating in classes, using machines and technical devices and general rules applicable during classes conducted outside the facilities of the University of Gdańsk;</li> <br/> <li>- threats to life and health, protection against them and examples of accidents involving students and doctoral students;</li> <br/> <li>- post-accident proceedings in connection with an unfortunate event during classes organized by the University of Gdańsk;</li> <br/> <li>- selected issues regarding first aid;</li> <br/> <li>- selected fire protection issues, including procedures in the event of fire and other threats</li> </ul> |                                                          |                 |                                     |                                                |            |     |

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| Prerequisites and co-requisites                                |                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                               |
| Assessment methods and criteria                                | Subject passing criteria    | Passing threshold                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Percentage of the final grade |
|                                                                | test/exam - oral or written | 75.0%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 100.0%                        |
| Recommended reading                                            | Basic literature            | materials attached on the Educational Platform                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                               |
|                                                                | Supplementary literature    | Addresses on the eNauczenie platform:<br><br>Occupational health and safety training for students - extended version<br><br>2024/2025 - Moodle ID: 12238<br><br><a href="https://mdl.ug.edu.pl/course/view.php?id=12238">https://mdl.ug.edu.pl/course/view.php?id=12238</a><br><br>Initial health and safety training for students and doctoral students - extended scope 2024/2025 - Moodle ID: 12227 <a href="https://mdl.ug.edu.pl/course/view.php?id=12227">https://mdl.ug.edu.pl/course/view.php?id=12227</a> |                               |
|                                                                | eResources addresses        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                               |
| Example issues/<br>example questions/<br>tasks being completed |                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                               |
| Work placement                                                 | Not applicable              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                               |

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