

Subject card

Subject name and code	The language of law and the language of religion - about the non-obvious connections between "both laws", PG_00209431						
Field of study	Historical game design						
Date of commencement of studies	October 2024		Academic year of realisation of subject				
Education level	Bachelor's studies		Subject group				
Mode of study	full-time studies		Mode of delivery		e-learning		
Year of study	3		Language of instruction		Polish polish		
Semester of study	5		ECTS credits		2.0		
Learning profile	academic		Assessment form		credit		
Conducting unit							
Name and surname of lecturer (lecturers)	Subject supervisor		dr Dawid Rogoziński				
	Teachers						
Lesson types	Lesson type	Lecture	Tutorial	Laboratory	Project	Seminar	SUM
	Number of study hours	30.0	0.0	0.0	0.0	0.0	30
	E-learning hours included: 30.0						
Learning activity and number of study hours	Learning activity	Participation in didactic classes included in study plan		Participation in consultation hours		Self-study	SUM
	Number of study hours	30		0.0		20.0	50
Subject objectives	The aim of the course is to analyze the similarities and connections between the language of law and the language of religion, with particular focus on their common etymology and the images and symbols that characterize them. The course aims to understand how these two languages have developed over time and how they influence contemporary interpretations of norms and values. Participants will gain knowledge about the iconography and metaphors used in both fields, allowing for deeper reflection on their role in society.						

Learning outcomes	Course outcome	Subject outcome	Method of verification
		Knowledge Upon completion of the course, the student: – knows the basic concepts and terminology related to legal language, religious language, and their role in shaping social and cultural communication. – understands the historical and conceptual relationships between legal systems, religious traditions, and moral norms. – knows examples of mutual influences between religious discourse and legal discourse in selected cultural, historical, and social contexts. – understands the differences and similarities between the functions, structures, and purposes of legal norms and religious norms. Skills Upon completion of the course, the student: – is able to analyze selected legal and religious texts in terms of their language, concepts, symbols, and ways of constructing meaning. – is able to identify similarities and differences between legal reasoning and religious interpretation. – is able to critically assess the role of language in shaping legal, ethical, and social concepts. Social competences Upon completion of the course, the student: – demonstrates awareness of the cultural and historical importance of legal and religious traditions in contemporary societies. – is prepared to engage in respectful dialogue concerning different legal, religious, and worldview perspectives. – recognizes the importance of linguistic precision, ethical reflection, and sensitivity to cultural diversity in public and professional communication.	[SU1] oral statement/conversation/discussion [SU2] presentation/project/paper/report [SK1] oral statement/conversation/discussion [SK3] text preparation/written work [SK4] test/exam - oral or written [SK5] implementation of a problem task
Subject contents	1. Introduction to the language of law and religion: definitions and basic concepts 2. Etymology and shared roots of the language of law and religion 3. Symbols and icons in the language of law images of norms and sanctions 4. Symbols and icons in the language of religion images of faith, morality, and rituals 5. Metaphors and images in the language of law constructions and their meanings 6. Metaphors and images in the language of religion interpretations and functions 7. The influence of religious language on shaping legal norms in civil and financial law area 8. The influence of legal language on shaping religious and moral images 9. Examples of shared symbols and metaphors in religious and legal texts (in field of civil and financial law) 10. Contemporary challenges and opportunities in comparative analysis of the language of law and religion		
Prerequisites and co-requisites			
Assessment methods and criteria	Subject passing criteria	Passing threshold	Percentage of the final grade
	written exam	51.0%	70.0%
	activity	51.0%	20.0%
	frequency	51.0%	10.0%
Recommended reading	Basic literature	Pieńkos J., Podstawy jurslingwistyki: język w prawie prawo w języku, Warszawa 1999. Wilińska M. Wada oświadczenia woli jako metafora w akcie normatywnym, "Studia Iuridica" nr 83/2020, ss. 250261. Reza A., Bóg. Ludzka historia religii, Kraków 2021.	
	Supplementary literature	no	
	eResources addresses		

Example issues/ example questions/ tasks being completed	no
Work placement	Not applicable

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